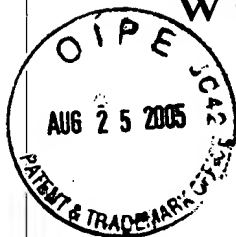


VERNON R. RICE §  
OF COUNSEL

\* Admitted only in California  
§ Admitted only in Virginia



# WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE: (801) 533-9800  
FAX: (801) 328-1707  
WEBSITE: [HTTP://WWW.WNLAW.COM](http://www.wnlaw.com)

Express Mail Label No. EV 661146297 US

PATENT APPLICATION  
Docket No. 14531.127

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

John C. Graham

Serial No. 09/943,766

Filed: August 30, 2001

Conf. No. 2467

For: **METERED INTERNET USAGE**

Examiner: Kamal Divecha

# AMENDMENT TRANSMITTAL

**Mail Stop AMENDMENT**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Sir:

Transmitted herewith is an amendment for entry in the above-identified application.

No additional fee is required.

The fee has been calculated as follows.

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
Total =	47	0	X		X 50	
Independent =	6	0	x		X 200	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+=		+=	
			TOTAL		TOTAL	\$0.00

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X Any fees for filing a terminal disclaimer under 37 CFR §§ 1.321(c) and 1.20(d).

Dated this 22 day of August 2005.

Respectfully submitted,



RICK D. NYDEGGER  
Registration No. 28,651  
JENS C. JENKINS  
Registration No. 44,803  
Attorneys for Applicant

Customer No. 47973

2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

John C. Graham

) Art Unit  
) 2151

•

•

•

•

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In response to the Office action of May 25, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 20 of this paper.